



The 2nd Sunday after Pentecost

Holy Eucharist Rite II
June 7, 2026 – 10:00 a.m.

The order of service is found in The Book of Common Prayer (“BCP” - Red books). Hymns are found in The Hymnal 1982 (“Hymnal” - Blue); Wonder, Love & Praise (“WLP” - Green); or the spiral-bound supplement (“CECS”).

PRELUDE

THE ENTRANCE RITE

PROCESSIONAL HYMN *Hymnal 390*
Praise to the Lord, the Almighty *Lobe den Herren*

SALUTATION *BCP p. 355*

THE GLORIA *Hymnal S-280*
Glory to God in the Highest *Robert Powell*

THE COLLECT OF THE DAY *See insert*

A PRAYER FOR THE DISCERNMENT COMMITTEE *See insert*

THE WORD OF GOD

THE FIRST LESSON: Genesis 12:1-9 *See insert*

PSALM 68:1-10,33-36 *See Insert*

THE SECOND LESSON: Romans 4:13-25 *See insert*

SEQUENCE HYMN *CECS 748*
In Christ alone my hope is found *In Christ Alone*

THE HOLY GOSPEL: Matthew 9:9-13, 18-26 *See insert*

THE SERMON *The Rev. Chuck Weiss*

THE NICENE CREED *BCP p. 358*

THE PRAYERS OF THE PEOPLE – *Form V* *BCP p. 389*

THE CONFESSION OF SIN & ABSOLUTION *BCP p. 360*

THE PEACE & ANNOUNCEMENTS

Christ Episcopal Church, North Hills

www.ChristChurchPGH.org



THE HOLY COMMUNION – Rite II

THE OFFERTORY

OFFERTORY HYMN

I come with joy to meet my Lord

Hymnal 304

Land of Rest

THE DOXOLOGY

Praise God, from whom all blessings flow

Hymnal 380 (vs 3)

Old Hundredth

THE GREAT THANKSGIVING – Eucharistic Prayer A

BCP p. 361

SANCTUS

Holy, holy, holy Lord...

S-125

Richard Proulx

THE LORD'S PRAYER

BCP p. 364

BREAKING OF THE BREAD

FRACTION ANTHEM

Jesus, Lamb of God: have mercy on us

Hymnal S-164

Franz Schubert/Richard Proulx

THE ADMINISTRATION OF COMMUNION

- *All baptized Christians, regardless of denomination, are invited to receive Communion.*
- *Simply hold out your hand to receive the wafer and dip it into the wine when you are offered the small chalice.*
- *You may also consume the wafer and drink from the large chalice.*
- *Gluten free wafers are available for those who request them.*

COMMUNION HYMN #1

Lord of all hopefulness, Lord of all joy

Hymnal 482

Slane

COMMUNION HYMN #2

The Supper of the Lord

See insert

Laurence Rosania

POST COMMUNION PRAYER

BCP p. 365

THE BLESSING

RECESSIONAL HYMN

Holy, holy, holy! Lord God Almighty!

Hymnal 362

Nicaea

THE DISMISSAL

POSTLUDE

TODAY'S READINGS – 2 Pentecost/Proper 5

June 7, 2026

THE COLLECT:

Traditional: O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

PEOPLE: Amen.

Contemporary: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

PEOPLE: Amen.

**A PRAYER FOR THE CHRIST CHURCH DISCERNMENT
COMMITTEE:**

Heavenly Father, in our Holy Scriptures we learn that discernment means separating from many thoughts what is true and good. By your Holy Spirit, so guide the hearts and minds of our Discernment Committee, and of the Christ Church family, that together we may know what it means to follow your Son, our Lord Jesus Christ; and that we may call a faithful rector to lead us in creating the Kingdom of God here on earth.

PEOPLE: Amen.

THE FIRST LESSON:

Genesis 12:1-9

A Reading from the Book of Genesis

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord

PEOPLE: Thanks be to God

THE PSALM

Psalms 50:7-15

7 Hear, O my people, and I will speak:

 "O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
 your offerings are always before me.

9 I will take no bull-calf from your stalls, *
 nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
 the herds in their thousands upon the hills.

11 I know every bird in the sky, *
 and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
 for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
 or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

THE SECOND LESSON:

Romans 4:13-25

A Reading From Paul's Letter to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

PEOPLE: Thanks be to God

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

PEOPLE: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

PEOPLE: Praise to you, Lord Christ.

PRAYERS OF THE PEOPLE

- For those who are infirm or in need of comfort: *Chris Immroth, Kate Geiger, Michael Naccarelli*
- For those who are homebound: *Evelyn Arlow, Carole Campbell, Gretel Gormley, Jean Harrison, Carolyn Werley*
- Continued prayers for: *Diana, Kathie Chatfield & Family, Lissa Powell & Family*
- For those who have died:

DEDICATIONS

- The Altar Flowers are given to the glory of God.
- The Aumbry Candle is given to the glory of God.

Participants in the Service

| | |
|------------------------|--|
| Celebrant & Preacher | The Rev. Chuck Weiss |
| Organist & Choirmaster | Ed Kapsha |
| Acolyte | Noel Aranda |
| Altar Guild | Debbie Stayer, Jen Aranda |
| Greeters | David & Lisa Bischoff |
| Readers | David Raitt, Melissa Keebler, Lisa Bischoff |
| Ushers | Rich Seagraves, Tim Whitford, Kevin Gorski, Danny Kotson |

Post-Worship Ministries

| | |
|-----------------------|---------------------------|
| Altar Flower Delivery | Jen Aranda & Noel |
| Coffee Hour | The Naccarelli Family |
| Counters | David Bischoff, Jim Neral |

Welcome!

Welcome! We're delighted you're here. Whether this is your first visit, your first time in a while, or you're with us every week—in person or online—your presence is what makes us a church. If you're new, please join us for fellowship and refreshments following the service so we can get to know you. We'd love to meet you.

All children are welcome to church. Alternatively, starting next Sunday, June 14 our Nursery will again be staffed for children who are Infant-age 2. A quiet room, just off the narthex, provides a feed of the service livestream if needed. For our young ones between age 3 to those who are starting 3rd Grade in the Fall, the Summer Children's Program will begin again in the Education Building during the 10:00 service. Older children will be treated to the "Children's Moment" in church.

*Our weekly newsletter with details on activities and other information arrives via email every Friday morning. If you are not on our email list, please send an email to Eric via **Office@ChristChurchPGH.org** to be put on the list. For those who do not use email, we have a limited number of printed copies available – please ask an usher – or you may refer to the television screen in the Narthex.*

*Please visit our website – **ChristChurchPGH.org** – for more information.*

The Staff

| | |
|--|--|
| The Rev. Chuck Weiss Chuck.Weiss@ChristChurchPGH.org | <i>Interim Rector</i> |
| The Rev. Brandon P. Cooper Brandon.Cooper@ChristChurchPGH.org | <i>Assistant Rector</i> |
| The Rev. Lorena M. Ringle Lorena.Ringle@ChristChurchPGH.org | <i>Ret., Deacon-in-Residence</i> |
| The Rev. Dr. Christopher H. Barker | <i>Ret., Priest-in-Residence</i> |
| Eric O'Brien Office@ChristChurchPGH.org | <i>Parish Administrator/Director Of Communications</i> |
| Jan Krotine Jan.Krotine@ChristChurchPGH.org | <i>Parish Treasurer</i> |
| Jennifer Aranda | <i>Safe Church Coordinator</i> |
| Ed Kapsha Ed.Kapsha@ChristChurchPGH.org | <i>Organist & Choirmaster</i> |
| Ellen Seagraves Ellen.Seagraves@ChristChurchPGH.org | <i>Director of Christian Formation</i> |

The Vestry

Term Ending: January 2027

David Bischoff, Jr. Warden; Jim Neral, Sr. Warden;
Bruce Quayle, Tracy Rearick

Term Ending: January 2028

Jeff Allshouse, Christina Duty, Larry Fitzgerald, Kim Zylinski

Term Ending: January 2029

Susan Harchelroad, Elaine Malec, Valerie Tardif, Tim Whitford

Christ Episcopal Church, North Hills

5910 Babcock Blvd; Pittsburgh, PA 15237
412-364-2442 | www.ChristChurchPGH.org
2026

