

The Holy Eucharist Rite II

The Second Sunday of Easter

April 27, 2025 • 10:00 a.m.



Christ Episcopal Church, North Hills

www.ChristChurchPGH.org

PRELUDE

THE ENTRANCE RITE

PROCESSIONAL HYMN * 770 (CEC Hymnal Supplement) Thine is the glory

Judas Maccabaeus

1 Thine is the glory,
Risen, conqu'ring Son;
Endless is the vict'ry
Thou o'er death has won!
Angels in bright raiment
Rolled the stone away,
Kept the folded graveclothes
Where the body lay.

Refrain: Thine is the glory,
Risen, conqu'ring Son;
Endless is the vict'ry
Thou o'er death hast won!

2 Lo, Jesus meets thee, Risen from the tomb!
Lovingly he greets thee,
Scatters fear and gloom;
Let his Church with gladness
Hymns of triumph sing,
For the Lord now liveth;
Death hath lost its sting! *Refrain*

3 No more we doubt thee,
Glorious Prince of life;
Life is nought without thee;
Aid us in our strife;
Make us more than conqu'rors
Through thy deathless love;
Bring us safe through Jordan
To thy home above. *Refrain*

The people standing, the Celebrant says

Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia!

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord

People: Amen

When appointed, the following hymn or some other song of praise is sung or said, all standing.

GLORY TO GOD * S-278 (*The Hymnal 1982*)

Gloria in excelsis Setting: William Mathias (1934-1992)

Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

THE COLLECT OF THE DAY (*please remain standing*)

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON (*please be seated*)

(Acts 5:27-32)

Reader: A Reading From The Acts of the Apostles

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

After the reading, the Lay Reader says

The Word of the Lord.

People: Thanks be to God.

PSALM 150 *(please remain seated)*

1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *
praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

4 Praise him with timbrel and dance; *
praise him with strings and pipe.

5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

6 Let everything that has breath *
praise the Lord. Hallelujah!

THE EPISTLE

(Revelation 1:4-8)

Reader: A Reading From the Revelation to John

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

After the reading, the Lay Reader says

The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN * 206 *(The Hymnal 1982)*

Antiphon at beginning: Alleluia! Alleluia! Alleluia!

1 O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death today rose triumphing.
Alleluia!

2 That night the apostles met in fear;
amidst them came their Lord most dear,
and said, "My peace be on all here."
Alleluia!

3 When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.
Alleluia!

Alleluia! O sons and daughters

O filii et filiae

4 "My pierced side, O Thomas, see;
my hands, my feet, I show to thee;
not faithless, but believing be."
Alleluia!

5 No longer Thomas then denied,
he saw the feet, the hands, the side;
"Thou art my Lord and God," he cried.
Alleluia!

6 How blest are they who have not seen,
and yet whose faith has constant been;
for they eternal life shall win.
Alleluia!

Antiphon at end: Alleluia! Alleluia! Alleluia!

THE GOSPEL

(John 19:20-31)

Then, all still standing, the Deacon reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. John

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the reading, the Deacon says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

The Rev. Brandon P. Cooper

THE NICENE CREED

On Sundays and other Major Feasts there follows, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - Form VI

The Leader and People pray responsively

Leader: In peace, we pray to you, Lord God. *(silence)*

Leader: For all people in their daily life and work;

People: For our families, friends and neighbors, and for those who are alone.

Leader: For *Donald*, our president; *Joshua*, our governor, and this community, the nation and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity in the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For *Sean*, our Presiding Bishop, *Ketlen*, our Bishop; *Chuck*, *Brandon*, and *Christopher*, our priests; *Lorena* and *Christine*, our Deacons; and for Fr. Rich Witt and The Rural and Migrant Ministries; the people of All Saints', Brighton Heights; [*The Diocesan Cycle of Prayer*; *Outreach Organization*; *The Parish Cycle of Prayer*]; for those who are deployed, [*especially* _____] and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, [*especially* _____]. I invite your own petitions, either out loud or in silence. *(The people may add their petitions during this brief pause.)*

Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life [*especially* _____]. I invite your own thanksgivings. *(The people may add their petitions during this brief pause.)*

We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom [*especially* _____]. I invite your own petitions. *(The people may add their petitions during this brief pause.)*

Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and people

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

All stand. The celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Then the ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRESENTATION OF HOLY EUCHARIST CLASS

THE HOLY COMMUNION - RITE II

THE OFFERTORY - Please scan the QR Code on the last page for safe, electronic giving via our "Square Store" online.

OFFERTORY ANTHEM

Chancel Choir

THE DOXOLOGY

Hymn Tune: *Old 100th*

Praise God, from whom all blessings flow;
praise him, all creatures here below;

praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS * 747 (CEC Hymnal Supplement)

Holy, holy, holy Lord

Hymn Tune: *Land of Rest*

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The people stand or kneel as able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread; all sing

FRACTION ANTHEM * S-164 (The Hymnal 1982)

Jesus, Lamb of God *Agnus Dei*

Jesus, Lamb of God:

have mercy on us.

Jesus, bearer of our sins:

have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace,

give us your peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. *And may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

THE ADMINISTRATION OF COMMUNION

You may opt to instinct (dip) in the small chalice, or you may drink from the common chalice.

COMMUNION HYMN#1 * 208 (*The Hymnal 1982*)

Antiphon at beginning: Alleluia, alleluia, alleluia!

- 1 The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!
- 2 The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!
- 3 The three sad days are quickly sped,
he rises glorious from the dead:

Alleluia, alleluia, alleluia! The strife is over

all glory to our risen Head!
Alleluia!

- 4 He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!
- 5 Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

Antiphon at end: Alleluia, alleluia, alleluia!

Victory

COMMUNION HYMN #2 * 174 (*The Hymnal 1982*)

- 1 At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.
- 2 Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

At the lamb's high feast we sing

- 3 Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise.
- 4 Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
souls newborn, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.

Salzburg

THE SENDING FORTH OF LAY EUCHARISTIC VISITORS

The Celebrant presents the visitors with the Holy Gifts saying

In the name of this congregation, I send you forth bearing these Holy Gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We, who are many, are one body because we all share one bread; one cup.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

HYMN IN PROCESSION * 210 (*The Hymnal 1982*)

The day of resurrection

Ellacombe

1 The day of resurrection!

Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.

From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;

and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

3 Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

DISMISSAL

The Deacon, or the Celebrant, dismisses them with these (or similar) words

Our worship has ended, let our service begin. Alleluia, alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia!

POSTLUDE



The Link

Sunday, April 27, 2025

Welcome Everyone! We are delighted to have you with us! If this is your first visit ever; first in a long-time; or you are here regularly - whether in-person or online - your presence is what makes us a church! If you are new here please join us for fellowship and refreshment after the 8:00 and 10:00 services so we can get to know one another. We can't wait to meet you!

TODAY AT CHRIST CHURCH

SUN 04/27: THE SECOND SUNDAY OF EASTER

- 8:00 a.m. Holy Eucharist Rite I
- 9:00 a.m. Coffee Hour
- 9:00 a.m. Adult Forum - "What's with the hat?"
- 10:00 a.m. Holy Eucharist Rite II
- 10:00 a.m. Sunday School
- 11:15 a.m. Coffee Hour

DEDICATIONS

THE ALTAR FLOWERS are offered to the glory of God.

THE AUMBRY CANDLE is offered to the glory of God.

PRAYERS OF THE PEOPLE

THOSE WHO ARE INFIRM OR IN NEED OF COMFORT: Joan Dawson, Leslie Trunzo, Sue Ann Driscoll, Diane Stuart

THOSE WHO ARE HOMEBOUND: Evelyn Arlow, Carole Campbell, Ollie Fowler, Gretel Gormley, Jean Harrison, Edwina Hoard, Carolyn Werley

THOSE WHO ARE DEPLOYED: Mike Bedrin

THOSE WHO HAVE DIED: Jack Stack

CONTINUED PRAYERS FOR: Bob Hunt, Marty O'Lear, Gisella Del Frate

THIS WEEK AT CHRIST CHURCH

- MON 04/28:** 9:00 a.m. Morning Prayer (FB)
4:00 p.m. Recovery
- TUE 04/29:** 9:00 a.m. Morning Prayer (FB)
6:00 p.m. AA Meeting
- WED 04/30:** 12:00 Noon AA Meeting
- THU 05/01:** 9:00 a.m. Morning Prayer (FB & IP)
- FRI 05/02:** 9:00 a.m. Morning Prayer (FB)
- SAT 05/03:** 9:30 a.m. Kindermusik

ABBREVIATIONS KEY: IP - IN-PERSON/FB - FACEBOOK/YT - YOUTUBE /ZM - ZOOM

ANNOUNCEMENTS

TODAY

ADULT FORUMS continue today when Fr. Brandon presents "What's with the hat?" It's a fun look at the garments clergy wear and why. Some garments may surprise you.

The following Sunday, May 4, the Vestry will put on their first "Town Hall" opportunity to explain various aspects of our lives together as a parish. Specific topics at these periodic sessions will range from projects to the Rector search.

PRESENTATION OF THE HOLY EUCHARIST CLASS - At today's 10:00 service the children who participated in this year's Holy Eucharist Class will be presented and will have "front row seats" when the Eucharist is celebrated. Today we celebrate with: Lila Duty, Warren Greenwald, and Violet Padavan. Delaney Peace will be presented at the 8:00 service on May 4.

THE LITTLE ART GALLERY - Please stop by the Little Art Gallery to view the wonderful artwork created by first, second and third graders in Ms. Becky's Sunday School class!

We are always looking for artists and craftspeople to display their work in our Little Art Gallery! For more information or to get on the schedule, please contact Rebecca Peace at REBECCA.PEACE@GMAIL.COM or 412-849-2621.

UPCOMING EVENTS

NEXT BAPTISM DATE: JUNE 8 - Christ Church is excited to offer Holy Baptism at the 10:00 a.m. Service on Pentecost Sunday, June 8!

Anyone interested in Baptism should contact Fr. Chuck Weiss by Monday, May 19, at CHUCK.WEISS@CHRISTCHURCHPGH.ORG or 412-364-2442.

Please note: Families seeking Baptism are expected to join a Baptismal Instruction and Rehearsal on Saturday, May 31, 10:00 a.m. at Christ Church.

LAY EUCHARISTIC VISITOR TRAINING will begin on Saturday, May 10. If you would like to take communion to ill or homebound members of the parish, please see Fr. Brandon.

THE LAST DAY OF SUNDAY SCHOOL is Sunday, May 11. We will conclude the year with a Sundae Sunday Celebration following the 10:00 service.

BISHOP'S VISIT: SUNDAY, MAY 18 - Bishop Ketlen Solak will make her annual visit Christ Church on May 18 at 10:00 only. *(There will not be an 8:00 service that day.)* We will honor our Sunday School Teachers at this service. While this is not a "confirmation year" (that is we do not have a class ready to be confirmed), individuals who are interested in confirmation, reception into the Episcopal Church, or re-affirmation this year should contact the church office as soon as possible.

DIOCESAN MINISTRY CELEBRATION - Also on May 18, later in the afternoon, we are scheduled to host a Ministry Celebration Day the diocese is putting together. The event will feature a ministry fair highlighting various ministries of the parishes in the Diocese of Pittsburgh. Registration for this event will come soon.

MUSIC SERIES - Christ Church presents the "J. E. O'Brien Steinway Concert Series" with two great concerts in May and June!

On Saturday, May 17 at 7:30 p.m., Gina Morgano and Jon Zellhart present **"The Sounds of Broadway"** featuring strings, organ, and piano. Tickets: \$75.00. [SCAN THE QR CODE OR CLICK HERE TO PURCHASE TICKETS FOR THIS EVENT.](#)



Then on Friday, June 20 at 7:00 p.m. it's **"The Battle of the Hymns"** - one church, two organs, and multiple organists will compete in an improvisational competition to try and impress our judges. This promises to be a wild and fun evening for all. Tickets (not yet available) will be \$45.00.

MINISTRIES OF THE MONTH

The Christ Church Altar Guild is a sisterhood of communicants who are responsible for caring for and setting the Eucharistic table for all of the services throughout the year in the Sanctuary and the Children's Chapel. Simply put, they are the caretakers of the altar, vestments, linens and vessels. Tasks include: ensuring the chancel is appropriate for the season, fresh flowers are displayed each week, and caring for and cleaning the sacramental linens, altar hangings, vessels and brass. After the services they are responsible for careful cleanup. In all of these activities, each member is very mindful that our Altar is our Lord's Table. To be allowed to care for it is a great privilege and a joy! If you would like to join Altar Guild please contact Susan Kiger at SMKIGER2@AOL.COM

The Hospitality Committee coordinates and hosts all the Parish parties and special events. Annual programs include: Shrove Tuesday Pancake Supper, Maundy Thursday Dinner, Bishop's Brunch, Oktoberfest, Advent Potluck and Epiphany Party. New programs are added all the time. We are always looking for people to help with event set up and take down, event decorating, food prep and cooking and servers. Participants can volunteer for one event or many. For more information or to get involved, please email Jill Anguish at JILLGAGNE@GMAIL.COM

CELEBRATING BIRTHDAYS THIS WEEK

04/27 Ted Roller
04/28 Jim Ellenberger
04/29 Wayne Christy, Attracta Coopey,
Olivia Grubschmidt
05/02 Casey Spieler
05/03 Annabelle Radomski



MORE INFORMATION

WANT TO LOVE YOUR NEIGHBOR THROUGH PUBLIC POLICY? Episcopal followers of Jesus have representatives who seek to create the Kingdom of God through public policy. You can find them at the Office of Government Relations. If you'd like to know more, or get involved, you can go to [ABOUT US - THE EPISCOPAL CHURCH \(CLICK HERE\)](#). On that site you can also learn about the Episcopal Public Policy Network. This work is tied to our Baptismal Covenant and the actions of General Convention

CONTACTING FR. CHUCK WEISS - You may reach Fr. Chuck at Christ Church at 412-364-2442 Ext. 211 or by email at CHUCK.WEISS@CHRISTCHURCHPGH.ORG. He is usually in on Tuesdays and Thursdays from 9:00 a.m. - 3:00 p.m.

CHRIST CHURCH STAFF MEETING - Please note our staff meeting is held on Thursdays from 10:00 - 11:30 a.m. We will be unavailable at that time, but will respond to any calls shortly thereafter.

NEXT SUNDAY AT CHRIST CHURCH

SUN 05/03: THE THIRD SUNDAY OF EASTER
8:00 a.m. Holy Eucharist Rite I
9:00 a.m. Coffee Hour
9:00 a.m. Adult Forum - Vestry Town Hall
10:00 a.m. Holy Eucharist Rite II
10:00 a.m. Sunday School
11:15 a.m. Coffee Hour

Participants in Today's Service

Celebrant & Preacher.....The Rev. Brandon P. Cooper
Assisting MinisterThe Rev. Chuck Weiss
Acolyte..... Henry Seagraves
Altar Guild Carol Behring/Marianne Mathews
Greeters Joe & Carol Eiden
Lay Readers..... Marcia Kaminski, Bob Kaminski, Carol Behring
Ushers..... David Bischoff, Rick Mathews, Rich Seagraves, Tom Ingram

Post-Worship Ministries

Altar Flower Delivery.....
Coffee Hour..... Jim & Mitzi Scarnati
Counters.....Jim Neral, Christina Duty
Lay Eucharistic Visitors.....Susan Harchelroad

Christ Episcopal Church, North Hills; 5910 Babcock Boulevard; Pittsburgh, PA 15237-2548
412-364-2442 • www.ChristChurchPGH.org

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The Rev. Chuck Weiss, Interim Rector - Chuck.Weiss@ChristChurchPGH.org
The Rev. Brandon P. Cooper, Assistant Rector ~ Brandon.Cooper@ChristChurchPGH.org
The Rev. Lorena M. Ringle, Ret., Deacon-in-Residence ~ Lorena.Ringle@ChristChurchPGH.org
The Rev. Dr. Christopher H. Barker, Ret., Priest-in-Residence
The Rev. J. Christine McIlvain, Ret., Deacon-in-Residence

Eric O'Brien, Parish Administrator/Director Of Communications ~ Office@ChristChurchPGH.org
Jan Krotine, Parish Treasurer ~ Jan.Krotine@ChristChurchPGH.org
Jennifer Aranda, Safe Church Coordinator

Ed Kapsha, Organist & Choirmaster ~ Ed.Kapsha@ChristChurchPGH.org
Ellen Seagraves, Director of Christian Formation ~ Ellen.Seagraves@ChristChurchPGH.org



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