HOUSEHOLD INFORMATION

For office	Info entered in database by (initial):		
use only:	Date:		
	Info to Director of Christian Formation:		
	Info to Ministry Program Coordinator:		

Christ Episcopal Church, North Hills 5910 Babcock Blvd Pittsburgh, PA 15237 (412-364-2442)

General Household Information Family Name:_____ Head of Household: Home Phone: () Unlisted (Circle One): Y N (This is for a LANDLINE phone number ONLY. If you do not have a landline, please leave blank.) Household Email: ______ Unlisted (Circle One): Y N **Primary Address:** Address Line 1: _____ Address Line 2:_____ City:_____ State:____ Zip Code:_____Country:____ Household Alternate Address: (If you spend part of the year at another residence.) Address Line 1: Address Line 2: City:______State:____ Zip Code:_____ Country:____ Alt Home Phone: () Unlisted (Circle One): Y N (This is for a LANDLINE phone number ONLY. If you do not have a landline, please leave blank.) Approximate dates you live at this address: Start Date: _____ End Date: _____ Would you like your family's membership records transferred to Christ Church? Circle one: Y N If yes, please provide the parish name and address where records are located. Please note: We will make up to 2 attempts to request your records on your behalf within a 6-month period. If unsuccessful, we encourage you to try. We recognize some denominations, parishes, or congregations do not transfer records.

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PLEASE MAKE AS MANY COPIES AS YOU NEED — ONE FOR EACH FAMILY MEMBER

Member Information Form Please make as many copies as you need – one for each family me.	mber in your household.*
Title:Prefer	red Name:
First Name: Last N	ame:
Middle Name: Maide	n Name:
Relationship: Gende	r:
Marital Status: (Circle One) Single Married Divorced	Widowed
Denomination:	
Personal Cell Phone:	_ Cell Unlisted (Circle One): Y N
Personal Email:	_ Email Unlisted (Circle One): Y N
Special Events	
^Birth Date:/(mm/dd/yyyy)	City:
Baptism:/(mm/dd/yyyy)	City:
Church:	Clergy:
Sponsor 1:	Sponsor 2:
Confirmation:	
/(mm/dd/yyyy)	City:
Church:	Clergy:
Reception: (If confirmed in a denomination other than Episcopal	, Roman Catholic, or Lutheran.)
/(mm/dd/yyyy)	City:
Church:	Clergy:
Marriage:	
/(mm/dd/yyyy)	City:
Church:	Clergy:

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^{*}If your children are grown and no longer live at your residence, please list their name, birthdate, phone and where they are living. This information is particularly helpful during times where pastoral care is needed or requested.

[^]Birthdate is required data in our database software. We also acknowledge birthdays in our newsletters – though we never publish days or years. Additionally, we acknowledge "milestone" birthdays with special communications such as cards and emails. If you prefer we do not acknowledge your day, please tell us.

PLEASE MAKE AS MANY COPIES AS YOU NEED — ONE FOR EACH FAMILY MEMBER

Member Information Form – 2 Family Me	mber Name:		
Primary Language:	_		
Secondary Language:			
Work Information (for adults)			
I'm retired.			
Occupation:			
Workplace:	_		
Work Phone: ()			N
Work Email:		Unlisted: (Circle One) Y	N
School Information (for children) – Informa This child is not old enough to be i This Child is in Preschool/PreKinde	in school. I am re	gistering for nursery care.	
School District:			
School:			
Grade: Class of (please list year of	f projected high s	school graduation)	
If in Elementary School, at what grade will	the child move of	on to middle school?	
What middle school will they attend?			
If in Middle School, at what grade will the	child move on to	high school?	
What high school will they attend?			
This child is in college. What School	ol?		

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PLEASE MAKE AS MANY COPIES AS YOU NEED — ONE FOR EACH FAMILY MEMBER

Member Information Form – 3 Family	Member Name:
For children being registered for Sunday School	list below any medical conditions and allergies you have. ol, this information is required. couraged for those who have chronic conditions.
Are there other issues or concerns of	which we should be aware?
parents; or college students	for adults who work out of town; children of divorced
Address Line 1:	
Address Line 2:	
City:	State:
Zip Code:	Country:
Alt Home Phone: () (This is for a LANDLINE phone number ONLY. Ij	Unlisted (Circle One): Y N f you do not have a landline, please leave blank.)

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PLEASE MAKE AS MANY COPIES AS YOU NEED — ONE FOR EACH FAMILY MEMBER

lember Information Form – 4 Family Member Name:
IEDIA WAIVER
I understand photography and videography are frequently used during services and events at hrist Episcopal Church, North Hills.
I, self/parent or guardian (circle one) grant permission to Christ Episcopal Church, North Hills to ake photos and videos of me/my child (circle one) which may be used for promotional purposes acluding, but not limited to print publications, social media and other public relations materials for the arish and may be considered for similar use by the Episcopal Diocese of Pittsburgh at their discretion, ometimes with or without parish permission.
I understand I will NOT be paid for these images and have no legal rights to them.
I understand children's names will NOT be published in photo captions nor will they be lentified by name on screen in livestreamed services or events.
I release Christ Episcopal Church, North Hills and the Episcopal Diocese of Pittsburgh, their mployees and agents from any and all claims, whatsoever, of harm or otherwise, should such occur om showing, using, or distributing these images.

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PLEASE MAKE AS MANY COPIES AS YOU NEED — ONE FOR EACH FAMILY MEMBER

Time and Talent Survey	Family Member Name:
,	As each has received a gift, use it to serve one another, as good stewards of God's varied grace. 1 Peter 4:10
	pportunities to get involved in serving in the parish, the community, and the verview of our current active ministries. Please read through and indicate d in serving.
Worship:	
Acolyte: Age 10	through adult; lead the procession, light candles, assist during Eucharist.
Altar Guild: care	and maintain Eucharistic elements; prepare Chancel for worship.
Chancel Choir: C	horal singing; lead congregational hymns.
Greeters: Greet	and welcome parishioners, visitors, and newcomers to worship.
Lay Readers/Cha	lice Bearers: Reading during worship; assists with chalice at Eucharist.
Ushers: Seat par	ishioners; collect offering; guide parishioners during Eucharist.
Christian Formation:	
Nursery: Caring t	or children from Infant to age 3.
Sunday School: 1	Feaching children from age 3 through Confirmation.
Raising Saints Co	mmittee: VBS and seasonal fellowship programs for children & families.
Royal School of (Church Music: Assist with music education program for children & youth.
Youth Group Lea	der: Lead activities/Bible study for post-confirmands.
Adult Forum/Bik	ole Study Leaders: Leading formation programs for adults.
Stewardship:	
Vestry: (similar t	o a "parish council") elected stewards of the parish – 3 year term.
Stewardship Cor	nmittee: Manage annual pledge campaigns and help with budget planning.

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Memorial Garden Committee: Maintain the burial ground between the church and rectory.

__Warden's Gang: Building and grounds maintenance group.

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Time and Talent Survey – 2	Family Member Name:
Parish Care:	
•	: a rota of dedicated volunteers who take the Altar Flowers to those who reaved, or celebrating a milestone event.
	Meal Train" service for parishioners with new babies, recovering from vement, or facing other challenges.
Cradle Roll: Welcome	s new babies and baptized infants to the parish.
Lay Eucharistic Visiton homebound members.	rs: Lay ministers are charged with taking the Eucharist to share with
Newcomers Committ receptions to get to know each	ee: Interact with new members on a regular basis and offering seasonal nother.
Fellowship:	
Events Committee: Re	esponsible for larger parish parties and special events.
Coffee Hour Minister	s: Provides refreshment and set up and clean-up at weekly coffee hour.
The Little Gallery: Par in the little nook between the	rish artists are invited to show off their talents in all kinds of artistic media Narthex and Office Hallway.
Outreach and Mission:	
Beloved Community	Initiative: A Diocesan project fostering racial reconciliation.
Holiday Gifts Program	n: Seasonal toy, gift and basket drives for Christmas and Easter.
Jubilee Cooks: Meal p	prep for and delivery to Jubilee Soup Kitchen in the Hill District.
Mustard Seed Project	t: Mission aiding African orphans in Uganda and Rwanda.
No-Guilt Needlework	ers: Knits hats for preemie babies & lap blankets for the homebound.
Outreach Committee for local food pantries.	: Coordinates new outreach projects as needs arise. Organizes food drives
Resettlement Project	: Local mission welcoming and aiding with refugees into our community.
Run For Thy Neighbor organizations.	r 5K : Annual fundraiser walk/run to raise funds for local charitable

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PLEASE MAKE AS MANY COPIES AS YOU NEED — ONE FOR EACH FAMILY MEMBER

Time and Tal	lent Survey – 3	Family Mem	ber Name:		
Other Oppor	tunities:				
Ever	nt Set-up and Ta	ke-down			
Ever	nt Security				
Pho	tography				
I would like t	to suggest the fo	ollowing service	project(s):		
I have served	d in the followin	g ways for othe	churches and o	organizations:	
How much ti	me are you will	ing to give? (list	by number of h	ours):	
weekly	monthly	seasonally	yearly	as needed	
If you are int that apply.)	erested in volur	nteering in a wo	rship ministry, v	vhich service(s) do yo	u prefer? (Circle all
Sunday:	8:00 a.m.	10:00 a.m.	11:55 a.m.	Evensong	
Weekday:	Morning Pra	yer			
Other:					
Background	Check				
			-	y require background ckground Check?	checks. Have any
Yes	No				
If yes, is your	background che	eck on file at Chr	ist Church?		
Yes	No				
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Personal Notes	Family Member Name	
Whom would you like Christ Ch	hurch to notify in case of an emergency?	
Name	Phone	Relationship
_	<u> </u>	
OPTIONAL : If you have made for wishes, please complete the for	uneral arrangements and would like to inform the chu ollowing:	rch office of your
Funeral Service Hymns:		
Funeral Readings (please list Bo	nok Chanter:verse):	
Tunctul Neddings (piedse list bo	ok, chapter.versej.	
Funeral Service Preference:	Rite I Rite II	
Funeral Director:		
Phone:		
Place of Interment:	_ Christ Church Memorial Garden	
	_ Christ Church Columbarium	
If neither of the above, name of	f Cemetery	
Address:		

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